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FILE NO. #293
(revised #286)

NOTICE OF MEETING AND AGENDA*AMENDED*****

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DEPT OF PUBLIC WORKS, BOARD OF COMMISSIONERS WILL BE HELD AT 6:00PM ON TUESDAY June 21, 2022 AT THE POLICE STATION MEETING ROOM LOCATED AT 20 ESSEX STREET, WHITMAN.

Date Posted: June 13, 2022

For the Board of Commissioners: by Amy Desmond, Administrative Assistant

AGENDA

1. Reorganization of Board
2. 6:00pm- Environmental Partners- TIPS INFO
3. Public Forum
4. Approve Meeting Minutes for 5/17/2022
5. Bypass Billing for Force Main Project
6. 720 Washington Street-Sandra Runci Water Shutoff Notice (Tabled from May meeting)
7. Abatements & Additional Commitments-water/sewer
8. Trash Abatements
9. Vehicle Purchase
10. Street Acceptance List***
11. Superintendents Operational Updates
12. Old Business

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.