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**WHITMAN CONSERVATION COMMISSION
TOWN OF WHITMAN
MASSACHUSETTS**

2022 JUL -5 AM 8:28

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 311

NOTICE OF PUBLIC HEARING

The Whitman Conservation Commission will hold a public hearing at 7:45PM on Tuesday evening, July 19, 2022. This is a Request for **Determination of Applicability** filed under the provisions of the Wetlands Protection Act, Section 40 of Chapter 131 of the General Laws to determine whether the boundaries of resource areas depicted on plans submitted are accurately delineated, and whether the work depicted on the plans submitted is subject to the Wetlands Protection Act. The applicant is Massachusetts Electric Company. The property is owned by Mass. Electric Company for work within the 100-foot buffer zone of nearby wetlands on Rosina Way for C3/S9/H1 transmission Line Counterpoise Installation.

Sandra Cortez, Chairman
Whitman Conservation Commission

CC: Applicant
Owner
Planning Board
Board of Health
Building Inspector
Town Clerk (2)
DEP
Newspaper