

RECEIVED

2023 MAR 28 PM 6:08

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
LEWIS

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday, April 4, 2023
LOCATION OF MEETING Town Hall 54 South Ave.
FinCom Meeting Room, Second Floor
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 3/28/2023
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/28/23
Meeting Date(s)

2. OLD BUSINESS: FY 24 Budget/Article 2 review

Subcommittee reports: Capital Committee, Whitman Middle
School Bldg. Committee, Regional Agreement Ammendment Committee,
Public Works Dept Bldg. Committee, Budget Working Group
WHRSD: Data Breach, non-mandated bussing, Audit

3. NEW BUSINESS: Budget Meetings: 1) Capital Committee
2) Clerk (follow up) 3) Technology (follow up)

Communications
4. OTHER Town Administator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**