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2022 JAN -5 PM 8: 01

NOTICE OF MEETING

FILE HO. #F 14

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 (CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE
PLANNING BOARD
(board, committee, commission, authority, etc.)
WILL BE HELD AT 7:00 o'clock PM ON TUESDAY, January 11, 2022 LOCATION OF MEETING: 54 South Ave. whitman, Ma 02382
Lower Town Hall Meeting Room
(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN, MASSACHUSETTS.
(signed by) Melissa Maroney -RECORDING SECRETARY
(Signature & Title)
(for) PLANNING BOARD
(Title of board, committee, commission, etc.) Date 1/5/2021
Date 1/5/2021 (month day year)
(month day year)
AGENDA
1. APPROVE MINUTES OF PREVIOUS MEETING(s): 12/4/2021
Meeting Date(s)
2. OLD BUSINESS:
3. NEW BUSINESS: open mail, process payroll, review submitted applications.
4. OTHER: ADJOURNMENT

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE