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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 25 (Revised #18)

NOTICE OF MEETING AND AGENDA**AMENDED**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DEPT OF PUBLIC WORKS, BOARD OF COMMISSIONERS WILL BE HELD REMOTELY VIA ZOOM.COM AT 6:00 P.M. ON TUESDAY JANUARY 11, 2022.

Join Zoom Meeting

<https://us02web.zoom.us/j/83965606331?pwd=bjI0SHF2cC9SM3Nqak9NRGNudEdUdz09>

Meeting ID: 839 6560 6331

Passcode: 130909

Dial in: (646) 558 8656

(When prompted enter meeting I.D and passcode shown above)

Phone controls that may be helpful for callers:

*6 - mute/unmute

*9 - Raise/lower hand

Date Posted: January 7, 2022**AMENDED**

For the Board of Commissioners: by Amy Desmond, Administrative Assistant

AGENDA

1. Public Forum
2. Approve Meeting Minutes for 12/14/2021
3. Abatements
4. Executive Session: Pursuant to M.G.L. c. 30A, §21(a)(1) to "discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member, or individual."
5. Superintendents Operational Updates
6. Old Business

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.