

RECEIVED

#1

NOTICE OF MEETING

2021 DEC 20 PM 3: 18

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, January 18, 2022

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk  
(Signature and Title)

(for) Whitman Conservation Commission

Date December 18, 2021

AGENDA

1. Approve minutes of previous meetings (December 14, 2021)
2. Sign warrants and/or payroll
3. Public hearings as scheduled
4. Votes on certificates of compliance, other agenda items
5. Reports on site inspection, review of any new materials
6. Decisions, votes on projects as needed
7. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HOUR NOTICE**