

**SOUTH SHORE REGIONAL VOCATIONAL SCHOOL DISTRICT
SCHOOL COMMITTEE MEETING**

January 18, 2023

**476 Webster Street, Hanover, Massachusetts
Brass Lantern Restaurant - 7:00 p.m.**

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AGENDA

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 43

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Agenda Adjustments**
- 4. Public Hearing on FY24 Budget (Vote to open/close hearing)**
- 5. Public Comment**
- 6. Approve Minutes (Vote)**
 - a. December 21, 2022 School Committee Meeting
- 7. Student of the Month** – Ethan Mayo, Hingham, Manufacturing Engineering Technology
- 8. Staff Spotlight** – Culinary Arts
- 9. Student Advisory Council** – Joseph Ercolini
- 10. Reports**
 - a. Treasurer
 - 1) Monthly Report (Vote)
 - 2) Warrants (Vote)
 - 3) Other Updates
 - b. Chairman
 - c. Subcommittees
 - d. Superintendent-Director
 - 1) FY24 Budget Update
 - 2) MSBA Update on OPM Selection
 - 3) Update on Regional Agreement
 - 4) Textbook Adoption: English Language Arts, *Ready Player One*, Ernest Cline, 2011
 - 5) Administrator Reports
- 11. New Business**
 - a. Donation: Heating, Ventilation, Air Conditioning & Refrigeration – FW Webb Company has donated a Miller Furnace 3-ton packaged system to our HVAC-R Program (Vote)
 - b. Out-of-State Field Trip – Carpentry, Journal of Light Construction's Residential Construction Show, Providence, RI, March 24, 2023 (Vote)
- 12. Request for Action**
- 13. Adjourn (Vote)**

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted January 12, 2023