

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, January 19, 2021 at 7:30PM

LOCATION OF MEETING online and may be accessed through the Town web site at www.whitman-ma.gov<<http://www.whitman-ma.gov>> or using the link <https://www.whitman-ma.gov/406/Remote-Hearings>. Please note that this meeting is being held remotely in accordance with Governor Baker's 3/12/2020 Order suspending certain provisions of the Open Meeting Law, and members of the public will not be able to physically attend the meeting.

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk _____
(Signature and Title)

(for) Whitman Conservation Commission

Date December 16, 2020

AGENDA

1. 7:30PM opening, approval of previous meeting minutes (12/15//20)
2. Authorization of bills for payment, as needed
3. Other business as needed

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE

RECEIVED
2020 DEC 16 P 1:08
TOWN CLERK'S OFFICE
12-16-20