


RECEIVED  
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TOWN CLERK'S OFFICE WHITMAN  
NO. 47

**NOTICE OF MEETING**  
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

<b>WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE</b>	
(board, committee, commission, authority, etc.)	
WILL BE HELD AT	<u>4:00</u> o'clock <u>P.</u> M.
ON	<u>Tuesday, February 2, 2021</u>
LOCATION OF MEETING	<b>WHITMAN-HANSON REGIONAL HIGH SCHOOL</b> <b>600 FRANKLIN STREET, WHITMAN</b>
(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)	 EXEC. ASST. TO SUPT.
(Signature & Title)	
(for)	<b>NEGOTIATIONS SUBCOMMITTEE</b>
(Title of board, committee, commission, etc.)	
Date	<u>January 27, 2021</u> (month day year)

**AGENDA**

- I. Executive Session  
To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; WHEA Collective Bargaining, Ground Rules.

Posting Date and Meeting Number (by Clerk: 01-27-2021@ 10:00 AM /WHEA Neg 02-02-2021)