



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:00 P.M. ON TUESDAY, MARCH 8, 2022**, AT WHITMAN-HANSON REGIONAL HIGH SCHOOL, LIBRARY, 600 FRANKLIN STREET, WHITMAN, MA.

Laurie O'Brien

Date posted: March 1, 2022; 4:10 p.m.

for the Board of Selectmen
Laurie O'Brien, Executive Assistant

AGENDA

OPEN SESSION

Pledge of Allegiance
Moment of Silence

SCHEDULED MEETINGS/HEARINGS

- Joint meeting with the Hanson Board of Selectmen
 - Fiscal Year 2023 WHRSD Budget and Long-range Regional School District Financial Sustainability
- Adjourn

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