

RECEIVED

NOTICE OF MEETING 2022 MAR -3 PM 1:49

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN
FILE NO. 123

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 o'clock P M.

ON Tuesday March 8, 2022

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

March 3, 2022

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): February 15, 2022

2. OLD BUSINESS: FY 2023 Budget Review

3. NEW BUSINESS: Chapter 58 Sec 8 Submissions
FY 2022 Real Estate Tax Abatement Application
2022 Boat Billing commitment
7:30 appt w/Finance Committee
Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**