

RECEIVED

2021 MAR -8 P 12:35

TOWN CLERK'S OFFICE WHITMAN
103 (898 Revised)

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 (CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM

ON TUESDAY, March 9, 2021

LOCATION OF MEETING: REMOTE VIDEO CONFERENCE-ZOOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY

(Signature & Title)

(for) PLANNING BOARD

(Title of board, committee, commission, etc.)

Date 3/4/2021

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 2/23/2021

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: OPEN AND REVIEW MAIL, MINUTES, PAYROLL

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**