

NOTICE OF PUBLIC HEARING MEETING

RECEIVED
135
2022 MAR 10 PM 12:19 NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE
WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

TOWN CLERK'S OFFICE WHITMAN
FILE NO. _____

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **7:15** **P.M.**

ON **Tuesday, March 15, 2022**

LOCATION OF MEETING **WHITMAN TOWN HALL**
54 SOUTH AVENUE
TOWN OF WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____ **EXEC. ASST. TO SUPT.**
(Signature & Title)

(for) **JOINT WITH WHITMAN FINANCE COMMITTEE**
(Title of board, committee, commission, etc.)

Date **March 10, 2022**

AGENDA

- I. Budget Meeting with Town of Whitman Finance Committee Meeting:**
FY 23 Budget/Meeting Schedule
Subcommittee reports: Capital Committee, (W.H.) Regional (School District) Agreement
Amendment Committee, Middle School Bldg. Comm., Public Works Dept. Bldg. Comm.
WHRSD: non- mandated bussing, audit

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

POSTED by WHRSD clerk 03-10-2022 @12:00 PM for: WHRSD SC and Whitman Finance Joint MTG 03-15-2022