

RECEIVED

2022 MAR 14 AM 10:00

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 141

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 (C) AND 18-26 (C) OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM

ON TUESDAY, March 22, 2022

LOCATION OF MEETING: 54 South Ave. whitman, Ma 02382

Lower Town Hall Meeting Room

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY  
(Signature & Title)

(for) PLANNING BOARD  
(Title of board, committee, commission, etc.)

Date 3/14/2022  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/8/2021  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_

3. NEW BUSINESS: , review submitted applications (199 Windsor Drive),  
approve invoice payments, open mail, process payroll

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**