

**WHITMAN COMMUNITY PRESERVATION COMMITTEE**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF **THE WHITMAN COMMUNITY PRESERVATION COMMITTEE** WILL BE HELD AT **5:30 P.M. ON TUESDAY, APRIL 5th, 2022** IN THE **LOWER TOWN HALL MEETING ROOM, 54 SOUTH AVE. WHITMAN, MA.**

Ryan J. Tressel, Committee Chair

**AGENDA**

Approval of minutes from 3/1 meeting

Election of Committee Vice-Chair

Discussion and approval of Town Warrant article

Review and discussion of CPC news article

CPA Project Application Development

Adjourn

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