

NOTICE OF MEETING

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191 (Revised 184)
2022 APR 11 AM 8:14

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN
FILE NO.

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, April 19, 2022

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk
(Signature and Title)

(for) Whitman Conservation Commission

Date April 9, 2022

AGENDA

1. Approve minutes of previous meetings (April 5, 2022)
2. Sign warrants and/or payroll
3. Public hearings as scheduled –Notice(s) of Intent separately posted
4. Reports on site inspection,review of any new materials
5. Decisions, votes on projects as needed
6. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**