

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE
WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

WILL BE HELD AT _____ **4:30** **P.M.** _____

ON _____ **Tuesday, May 17, 2022** _____

LOCATION OF MEETING _____ **WHITMAN-HANSON REGIONAL HIGH SCHOOL (Library)** _____
_____ **600 FRANKLIN STREET** _____
_____ **WHITMAN** _____

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____ *(Signature)* _____ **EXEC. ASST. TO SUPT.** _____
_____ (Signature & Title)

(for) _____ **WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE** _____
_____ (Title of board, committee, commission, etc.)

Date Posted _____ **05/13/2022** _____

AGENDA

- A. Approval of Meeting Minutes
- B. Ai3Designer Contract discussion, review and approval
- C. WMS Feasibility Study Account/Invoice Approvals

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 05/13/2022 at 12:00 PM for WMS Building Committee meeting 05-17-2022

RECEIVED
2022 MAY 16 AM 8:40
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 243