RECEIVED

NOTICE OF MEETING MAY 20 PM 3: 42

Posting Date and Number by Town Clerk FICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 (CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD	
(board, committee, commission, authority, etc.)	
WILL BE HELD AT 7:00 o'clock PM ON TUESDAY, May 25, 2021 LOCATION OF MEETING: REMOTE VIDEO CONFERENCE- ZOOM	
(full description of location - street address, hall, office and building)	
IN THE TOWN OF WHITMAN, MASSACHUSETTS.	
(signed by) Melissa Maroney -	
(for) PLANN	ature & Title) NNG BOARD
(Title of board, com	nmittee, commission, etc.) 5/20/2021
	th day year)
AGENDA	
1. APPROVE MINUTES OF PREVIOUS M	EETING(s): 5/11/2021
2. OLD BUSINESS:	Meeting Date(s)
3. NEW BUSINESS:	
4. OTHER:ADJOURNMENT	

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE