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# NOTICE OF MEETING AND AGENDA

2021 MAY 27 PM 2:36

TOWN CLERK'S OFFICE WHITMAN  
FILE NO.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **7:00 P.M. ON WEDNESDAY, JUNE 2, 2021, IN ROOM 15, THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA**

*Laurie O'Brien*

for the Board of Selectmen  
Laurie O'Brien, Recording Secretary

Date posted: May 27, 2021 2:40 p.m.

#239  
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## AGENDA

### OPEN SESSION

- Pledge of Allegiance
- Moment of Silence
- Approval of Bill and Payroll Warrants
- Accept Correspondence in the Read File
- Public Forum
- Approval of Meeting Minutes: Open Session – 5/14/21

Vote to move into **EXECUTIVE SESSION** pursuant to M.G.L. Chapter 30A, §21a (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel; and (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

- Strategy: Nonunion.
- Vote to ratify proposed CBA's between the Town of Whitman and AFSCME, Local 1700; Local 1769, I.A.F.F.; OPEIU, Local 6; SEIU, Local 888; and Whitman Police Association, MassCOP.

Vote to adjourn from Executive Session and reconvene in Open Session.

### NEW BUSINESS

- Vote to ratify CBA's.
- Act on the request of Town Clerk Dawn Varley to appoint checkers for the June 2, 2021, Annual Town Meeting as outlined in a memo dated May 27, 2021.

Adjourn to Town Meeting subject to the call of the chair.

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**