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2022 MAY 23 PM 1:57

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN
FILE NO.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH ~~SECTIONS 18-25 OF~~
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, June 21, 2022

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location –street address, hall, office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi, Secretary
(Signature and Title)

(for) Whitman Conservation Commission

Date May 23, 2022

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (June 7, 2022)
3. Sign warrants and/or payroll
4. Progress on ongoing projects--
5. Reports on site inspection, review of any new materials
6. Decisions, votes on projects as needed
7. Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**