

RECEIVED

2022 JUN 16 AM 8:30

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 297

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 (CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock PM
ON WEDNESDAY, June 22, 2022

LOCATION OF MEETING: 54 South Ave. whitman, Ma 02382
Lower Town Hall Meeting Room

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY

(Signature & Title)

(for) PLANNING BOARD

(Title of board, committee, commission, etc.)

Date 6/14/2022

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 5/24/2021

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: Review applications, open mail, process payroll,

discuss any other business that is in the pervue of the planning board.

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**