

RECEIVED

#307

2022 JUN 23 PM 1:22

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 o'clock P M.

ON Tuesday June 28, 2022

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

June 23, 2022

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 14, 2022

2. OLD BUSINESS:

3. NEW BUSINESS: Principal Assessor Reappointment Agreement for Fiscal 2023
Principal Assessor Letter of Agreement for Fiscal 2023

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**