

RECEIVED

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

2021 JUN 23 PM 3:09

TOWN CLERK'S OFFICE OF WHITMAN  
FILE NO. 4095

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:30 P.M.

ON Wednesday, June 30, 2021

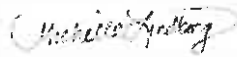
LOCATION OF MEETING Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

June 23, 2021

(month day year)

**AGENDA**

- I. A/C issue at Hanson Middle School
- II. Indian Head Boiler Project
- III. Summer Projects
- IV. Capital Projects in progress
- V. Approved Capital Projects not started-status update
- VI. Partially approved Capital Projects
- VII. Summer Building Schedules for annual maintenance and cleaning-brief overview

**ADJOURN**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Posting Date and Meeting Number (by SC Clerk 06-23-2021 at 10:00AM /FAC\_06-30-2021