

RECEIVED

NOTICE OF MEETING

#312 Revised #291

2022 JUL -5 AM 8: 28

Posting Date and Number by Town Clerk _____

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening , July 19, 2022

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi, Secretary
(Signature and Title)

(for) Whitman Conservation Commission

Date July 5, 2022

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (June , 2022)
3. Sign warrants and/or payroll
4. Progress on ongoing projects--
5. Reports on site inspection,review of any new materials
6. Decisions, votes on projects as needed
7. Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE