



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF HEALTH** WILL BE HELD AT **9:30 A.M. ON Tuesday July 20th, 2021**. IN PERSON AT WHITMAN TOWN HALL LOWER MEETING ROOM

In accordance with Open Meeting Law this meeting will be held in person and members of the public are welcome to attend.

Daniel Kelly

for the Board of Health
Dan Kelly, Health Agent

Date posted: 07/12/2021

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2021 JUL 13 AM 10:16
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 244

AGENDA

NEW BUSINESS:

Approve Meeting Minutes for 06/22/2021 BOH Meeting
Acceptance of Health Inspector's Report and Read File
Review/Approve Permits/License(s) as issued

Additional Attendee:

OLD BUSINESS:

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and the other items not listed may also be brought up for discussion to the extent permitted by law.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE