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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 296

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Historical Commission

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:30 PM

ON _____ Tuesday, July 20, 2021

LOCATION OF MEETING _____ In Whitman Town Hall,

54 South Avenue, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) _____ Michael J. Ganshirt, Clerk
(Signature & Title)

(for) _____ Whitman Historical Commission
(Title of board, committee, commission, etc.)

Date _____ 7/14/2021
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

A. Secretary's Report

B. Treasurer's Report

C. Chairman's Report - Mail file

3. NEW BUSINESS: _____

A. Reorganization

B. Appoint Representative to CPA

C. Gold Star Sign Project

D. Whitman Library Collection

E. Boston Post Cane

4. OTHER: _____

A. Future Projects

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**