



RECEIVED
NOTICE OF MEETING AND AGENDA

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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 298

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **RECREATION COMMISSION** WILL BE HELD AT **6:30 pm** ON **Wednesday, July 21, 2021** in the Whitman Recreation Commission office/meeting room, lower Town Hall.



Michelle LaMattina, Clerk
Recreation Commission

Date posted: July 14, 2021

AGENDA

- Pool & Park Program
- Additional events for Summer
- Approval of expenses
- 4th of July Event

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE