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NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 143

Posting Date and Number by Town Clerk


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday, March 22, 2022
LOCATION OF MEETING Town Hall 54 South Ave.
FinCom Meeting Room, Second Floor
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 3/15/2022
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 3/15/22
Meeting Date(s)
- 2. OLD BUSINESS: FY 23 Budget/Meeting Schedule

Subcommittee reports: Capital Committee, Whitman Middle
School Bldg. Committee, Regional Agreement Ammendment Committee,
Public Works Dept Bldg. Committee
WHRSD: non-mandated bussing, Audit
3. NEW BUSINESS: Budget Meeting(s)- So.Shore VoTech H.S.- 7:15
Board of Health- 7:45

- 4. OTHER Communications
Town Administator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**