

The November 6, 2018 State Election was held in the Town Hall in Whitman, MA.					
The legal meeting for the election was held under a warrant issued by the Board of					
Selectmen dated <b>September 30, 2014</b> and posted <b>10/9/14</b> in eight sections					
of the Town with two in each precinct, by Constable <b>Christine M. May-Stafford</b> , all in accordance					
with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.					
<b>TOTAL VOTES CAST:</b>					
<b>Absentee ballots included:</b>	<b>239</b>				
<b>Early Voting ballots included:</b>	<b>1846</b>				
<b>% of Registered voters that voted:</b>	<b>62.63%</b>				
<b>Total Registered voters:</b>	<b>10818</b>				
	<b>PR. 1</b>	<b>PR. 2</b>	<b>PR. 3</b>	<b>PR. 4</b>	<b>TOTALS</b>
<b>SENATOR IN CONGRESS</b>					
BLANKS	12	22	20	16	70
ELIZABETH A. WARREN	746	588	663	645	2642
GEOFF DIEHL	1068	945	967	908	3888
SHIVA AYYADURAI	54	39	45	37	175
WRITE-INS	0	0	2	0	2
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b>					
BLANKS	66	71	46	74	257
BAKER AND POLITO	1423	1156	1273	1179	5031
GONZALEZ AND PALFREY	384	358	369	347	1458
WRITE-INS	7	9	9	6	31
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>ATTORNEY GENERAL</b>					
BLANKS	43	50	33	50	176
MAURA HEALEY	1094	893	979	932	3898
JAMES R. MCMAHON, III	742	649	684	624	2699
WRITE-INS	1	2	1	0	4
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>SECRETARY OF STATE</b>					
BLANKS	83	75	62	75	295
WILLIAM FRANCIS GALVIN	1208	959	1045	1022	4234
ANYHONY M. AMORE	555	511	543	456	2065
JUAN G. SANCHEZ, JR.	33	48	45	52	178
WRITE-INS	1	1	2	1	5
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>TREASURER</b>					
BLANKS	113	88	82	100	383
DEBORAH B. GOLDBERG	1030	831	905	874	3640
KEIKO M. ORRALL	691	627	661	587	2566
JAMIE M. GUERIN	45	46	47	45	183
WRITE-INS	1	2	2	0	5
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>AUDITOR</b>					
BLANKS	120	86	81	94	381
SUZANNE M. BUMP	974	811	877	824	3486
HELEN BRADY	705	624	647	616	2592
DANIEL FISHMAN	59	48	60	45	212
EDWARD J. STAMAS	21	25	31	27	104
WRITE-INS	1	0	1	0	2
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>REP IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	388	382	392	342	1504
STEPHEN F. LYNCH	1475	1190	1289	1253	5207
WRITE-INS	17	22	16	11	66
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	473	472	473	428	1846
CHRISTOPHER A. IANNELLA, JR.	1392	1102	1206	1172	4872
ERIN JOHNSON	0	1	3	0	4
WRITE-INS	15	19	15	6	55
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	104	80	68	101	353
MICHAEL D. BRADY	1035	869	921	874	3699
SCOTT HALL	740	641	707	631	2719
WRITE-INS	1	4	1	0	6
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	77	62	43	75	257
ALEX A. BEZANSON	780	628	702	644	2754
ALYSON M. SULLIVAN	1020	902	950	885	3757
WRITE-INS	3	2	2	2	9
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>DISTRICT ATTORNEY</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	67	61	43	64	235
TIMOTHY J. CRUZ	1134	975	1048	954	4111
JOHN E. BRADLEY, JR.	679	554	605	588	2426
WRITE-INS	0	4	1	0	5
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>CLERK OF COURTS</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	455	459	450	397	1761
ROBERT S. CREEDON, JR.	1414	1117	1232	1203	4966
WRITE-INS	11	18	15	6	50
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>REGISTER OF DEEDS</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	454	461	441	390	1746
JOHN R. BUCKLEY, JR.	1413	1119	1242	1211	4985
WRITE-INS	13	14	14	5	46
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	493	428	433	438	1792
SANDRA M. WRIGHT	1370	1151	1243	1148	4912
WRITE-INS	17	15	21	20	73
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>QUESTION 1</b>					
<b>NURSES</b>					
BLANKS	56	44	40	44	184
YES	467	428	452	413	1760
NO	1357	1122	1205	1149	4833
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>QUESTION 2</b>					
<b>CORPORATIONS</b>					
BLANKS	65	48	51	41	205
YES	1173	948	1087	1063	4271
NO	642	598	559	502	2301
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
<b>QUESTION 3</b>					
<b>GENDER IDENTITY</b>					
BLANKS	44	36	34	22	136
YES	1015	852	952	916	3735
NO	821	706	711	668	2906
<b>TOTAL</b>	<b>1880</b>	<b>1594</b>	<b>1697</b>	<b>1606</b>	<b>6777</b>
			A TRUE RECORD, ATTEST:		
			Dawn M. Varley		
			TOWN CLERK - WHITMAN		