

Due on or before 5/7/21

1st Report



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
JUN 14 2021

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: July 17, 2020 Ending Date: April 27, 2021

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

Frederick M. Small
Candidate Full Name (if applicable)

Whitman Hanson Regional Sc. Whitman
Office Sought and District

87 Hill Top Rd Whitman
Residential Address

E-mail: Fred@redflycatcher.com

Phone # (optional): _____

Committee Name: _____

Name of Committee Treasurer: _____

Committee Mailing Address: _____

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$1480.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$1480.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$1109.22</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>370.78</u>
Line 6: Total in-kind contributions this period (page 6)	_____
Line 7: Total (all) outstanding liabilities (page 7)	_____
Line 8: Name of bank(s) used.	<u>Santander</u>

M.S.
6/13/21

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55

Signed under the penalties of perjury: Dum J. Berson (Treasurer's signature) Date: 6/14/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: F. M. Small (Candidate's signature) Date: 5/6/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	LOANN Demille 100 VAN CLIFF BROOKLINE MA	\$30-	
	Peter Dvorsky	\$30-	
	Dennis Cherk	\$20-	
4/8/21	Groff Ditch	\$50-	
4/9/21	Nita SAULT	\$100-	
2/1/21	Frederick M Small ^{Loan}	1000.00	
5/6/21	Frederick M. Small ^{Loan}	250-	
Line 9: Total Receipts over \$50 (or listed above)		\$1480.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		1480.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/2/21	Signs on the Chair	11525A Stonehollow Dr. Suite 100 Austin, TX 78758	Signs	558.06
3/1/21	V Printing	8000 Haskell Ave Van Nuys CA, 91410	SPIN Labels	8.57
3/13/21	Jc Tailors 270 Main St Hanson MA	270 MAIN ST HANSON, MA	MASKS	103.00
3/22/21	Jc Tailors	270 MAIN ST. HANSON MA.	MASKS	90.00
5/6/21	Whitman Hanson Express	1000 MAIN ST. HANSON, MA 02341	ADS	200.00
4/28/21	Facebook		ADS	70.00
4/9/21	Anedot		Fee for Kl. Proc.	4.30
4/8/21	ANedot		" " " "	2.30
2/5/21	Amsterdam Printers	Po Box 580 Amsterdam N.Y.	PENS	252.86
From 2/5/21	" "	" "	" *	252.86
	* AMENDED due to Credit for PENS			
Line 12: Total Expenditures over \$50 (or listed above) *				1109.22
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$1109.22

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.